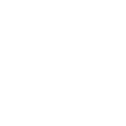
**Please note that where a word count has been stipulated, any answer that exceeds the word count will not be taken into account.**





Pupillage Application form

12CP Application form

1. **Personal details**

|  |  |
| --- | --- |
| Title |  |
| First name |  |
| Middle name |  |
| Last name |  |
| Preferred name |  |

|  |  |
| --- | --- |
| Address |  |
| Town |  |
| County/region |  |
| Postal/Zip code |  |
| Country |  |

|  |  |
| --- | --- |
| E-mail address |  |
| Home telephone |  |
| Mobile telephone |  |

1. **Education**

|  |  |
| --- | --- |
| **School education (add as many as required)** | |
| Institution type |  |
| Institution name |  |
| Institution location |  |
| Institution dates |  |
| Qualification type |  |
| Subjects & grades |  |

|  |  |
| --- | --- |
| **Higher education undergraduate, postgraduate and overseas study (add as many entries as required)** | |
| Institution name |  |
| Qualification title |  |
| Area of study |  |
| Grade |  |
| Start date |  |
| Date awarded |  |

|  |  |
| --- | --- |
| **CPE/GDL** | |
| Studying/studied for a legal degree? |  |
| CPE/GDL institution |  |
| Course type |  |
| Grade |  |
| Mode of study |  |
| Dates |  |

|  |  |
| --- | --- |
| BVC/BPTC institution |  |
| Grade status |  |
| Grade |  |
| Mode of study |  |
| Dates |  |
| Date/proposed Date of call |  |

1. **Employment history**

|  |  |
| --- | --- |
| **Legal employment and work experience (add as many entries as required)** | |
| Organisation |  |
| Position |  |
| Employment status |  |
| Dates |  |
| Responsibilities/ achievements (300 words) |  |

|  |  |
| --- | --- |
| **Non-legal employment and work experience (add as many entries as required)** | |
| Organisation |  |
| Town/city |  |
| Position |  |
| Employment status |  |
| Dates |  |
| Responsibilities/ achievements (300 words) |  |

1. **Other skills**

|  |  |
| --- | --- |
| **Language skills (add as many entries as required)** | |
| Language |  |
| Fluency |  |

|  |  |
| --- | --- |
| **Membership of an Inn of Court** | |
| Inn of Court |  |
| Inn of Court membership status |  |
| Membership number |  |
| Date from |  |

|  |  |
| --- | --- |
| **Other professional qualifications (add as many entries as required)** | |
| Qualification |  |
| Awarding body |  |
| Grade |  |
| Details |  |

|  |  |
| --- | --- |
| **Confirmation of Availability** | |
| Areas of Practice of Interest |  |
| Are you available to start pupillage in October this year? |  |

1. **Responsibilities, awards & interests**

Please use a maximum of 150 words to answer each of the following questions. Expand the text boxes as necessary.

|  |
| --- |
| **Positions of responsibility, prizes and awards** |
| Please provide details of any positions of responsibility you have held. |
|  |

|  |
| --- |
| Please provide details of any scholarships, awards or prizes. |
|  |

|  |
| --- |
| **Interests and recreational activities** |
| Please provide details of your interests and any non-work related involvement. If relevant to your proposed area of practice, please explain in what way. |
|  |

1. **Additional questions**

Please use a maximum of 300 words to answer each of the following questions.

Expand the text boxes as necessary.

|  |
| --- |
| **Explain why you have chosen to apply specifically to 12CP and, bearing in mind Chambers’ selection criteria, what you would bring to Chambers.** |
|  |

|  |
| --- |
| **Explain why you want to be a Barrister.** |
|  |

|  |
| --- |
| **Which of Chambers’ practice areas most interest you? Why are you interested in the Practice Areas you have identified?** |
|  |

|  |
| --- |
| **Provide a summary of your relevant oral advocacy experience including mooting, formal advocacy and any informal advocacy.** |
|  |

|  |
| --- |
| **Provide a summary of any legal employment, qualifications, publications or other projects that are relevant to the Chambers’ selection criteria.** |
|  |

|  |
| --- |
| **Provide a summary of any experience of the Bar in practice such as mini-pupillages, marshalling and work experience that are relevant to the Chambers’ selection criteria.** |
|  |

|  |
| --- |
| **Provide a summary of any non-legal employment, qualifications, publications or other projects that are relevant to the Chambers’ selection criteria.** |
|  |

1. **Right to work in the UK**

|  |  |
| --- | --- |
| Are there any restrictions on your ability to work in the UK? |  |
| Do you have any special requirements if you are invited to attend a pupillage interview? |  |
| Dates when you may NOT be available for interview |  |

1. **References**

|  |  |
| --- | --- |
| **Referee 1** | |
| Academic or work/ personal (one of each) |  |
| Name |  |
| Position |  |
| Organisation |  |
| Address |  |
| Email |  |
| Relationship |  |

|  |  |
| --- | --- |
| **Referee 2** | |
| Academic or work/ personal (one of each) |  |
| Name |  |
| Position |  |
| Organisation |  |
| Address |  |
| Email |  |
| Relationship |  |

1. **Signature**

I confirm that the facts stated in this application are true. I understand that if I have failed to provide full and frank disclosure of any material fact pertaining to my application for pupillage then my application will be rejected or any pupillage offer made may be rescinded by Chambers at any stage including after pupillage has started.

**SIGNED**

**NAME:**

**DATE:**

Please email the completed form to [clerks@12cp.co.uk](mailto:clerks@12cp.co.uk).

Any applications received outside the Pupillage Gateway application window will be rejected.